



2024 - 2025



597 Hillcrest Drive, Eaton, OH 45320  
 Phone: 937-456-1187 Fax: 937-456-3253  
 www.preblecountyesc.org

The following forms and documentation **MUST** be completed and returned to assure enrollment in a Preble County Educational Service Center Preschool classroom.

**STUDENT NAME:** \_\_\_\_\_ **BIRTH DATE:** \_\_\_\_\_

Is this a returning student?  YES  NO      Is your child toilet trained?  YES  NO

If transportation is available, would you be interested?  YES  NO

*If transportation is different from the parent, please complete:*

Pick up/Drop off Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**REQUIRED COMPLETED FORMS**

- |   |   |
|---|---|
| <input type="checkbox"/> Preschool Registration Form                                    | <input type="checkbox"/> Emergency Contacts Authorizations & Consents |
| <input type="checkbox"/> Student Information Form                                       | <input type="checkbox"/> Preschool Authorizations & Consents          |
| <input type="checkbox"/> Early Childhood Education Eligibility Screening Tool (4 pages) | <input type="checkbox"/> Preschool Tuition & Transportation Agreement |

**REQUIRED DOCUMENTATION**

- |  |   |
|--|---|
| <input type="checkbox"/> Copy of Birth Certificate                                     | <input type="checkbox"/> Copy of Proof of Income (tuition students only)          |
| <input type="checkbox"/> Immunization/Shot Record                                      | <input type="checkbox"/> Copy of Proof of Residence (IEP students only)           |
| <input type="checkbox"/> Child Medical Statement (due within <b>30 days</b> of school) | <input type="checkbox"/> Copy of Custody documentation of student (if applicable) |
| <input type="checkbox"/> Dental Form (due within <b>30 days</b> of school)             |   |

**PARENT PREFERENCE PLACEMENT** (Please rate each session below by number in order of preference):

| Eaton-East Preschool Program<br><i>506 Aukerman Street, Eaton</i> | ESC Preschool Program<br><i>597 Hillcrest Drive, Eaton</i> | ECE Grant Program<br><i>597 Hillcrest Drive, Eaton</i> |
|---|--|--|
| AM Eaton-East 7:45-10:45 am                                       | AM ESC Office 8:10-11:10 am                                | AM ESC Office 8:10-11:25 am                            |
| PM Eaton-East 11:30-2:30 pm                                       | PM ESC Office 12:00-3:00 pm                                | PM ESC Office 12:00-3:15 pm                            |

*We do not guarantee placement choice, but will take preference into consideration.  
 The class times above are tentative and subject to change.*



## EMERGENCY CONTACTS AUTHORIZATIONS & CONSENTS

The purpose of this form is to enable parents/guardian to authorize the provision of emergency medical treatment for a child who becomes ill or injured while under school authority when parents or guardians cannot be reached.

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

### ADDITIONAL EMERGENCY CONTACT INFORMATION

Primary Parent(s)/Guardian(s) will **always** be contacted first in the event of an illness/emergency. Please list in order how **additional** contacts are to be made when we are unable to reach parent(s)/guardian(s).

**ADDITIONAL CONTACT #1**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Can Pick Up Student: Yes No  
Primary Phone: \_\_\_\_\_ Additional Phone: \_\_\_\_\_

**ADDITIONAL CONTACT #2**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Can Pick Up Student: Yes No  
Primary Phone: \_\_\_\_\_ Additional Phone: \_\_\_\_\_

**ADDITIONAL CONTACT #3**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Can Pick Up Student: Yes No  
Primary Phone: \_\_\_\_\_ Additional Phone: \_\_\_\_\_

**ADDITIONAL CONTACT #4**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Can Pick Up Student: Yes No  
Primary Phone: \_\_\_\_\_ Additional Phone: \_\_\_\_\_

I hereby give consent for the following medical care providers and local hospital to be called:

|                              |              |
|------------------------------|--------------|
| Preferred Hospital/ER: _____ | Phone: _____ |
| Doctor: _____                | Phone: _____ |
| Dentist: _____               | Phone: _____ |
| Medical Specialist: _____    | Phone: _____ |

### EMERGENCY MEDICAL AUTHORIZATION – (ONLY INITIAL ONE LINE PLEASE)

\_\_\_\_ **INITIAL TO GRANT CONSENT** – I hereby give consent for the medical care providers and local hospital to be called. In the event reasonable attempts to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by above named doctor, or, in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonably accessible. This authorization does not cover major surgery unless the medical opinions of two other licensed physicians or dentist, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery. This information may be shared with school personnel if it is pertinent to my child's health and safety, educational progress, and/or behavioral management plan.

\_\_\_\_ **INITIAL TO REFUSE CONSENT** – I do not give my consent for emergency medical treatment for my child named above. In the event of illness or injury requiring emergency treatment, I wish the school authorities to take the following action: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_





Ohio Department of Job and Family Services  
Ohio Department of Education  
**EARLY CHILDHOOD EDUCATION ELIGIBILITY SCREENING TOOL**

| Tell us about you (the applicant) |                                   |                |              |
|-----------------------------------|-----------------------------------|----------------|--------------|
| First Name                        | MI                                | Last Name      |              |
| Address                           |                                   |                | Today's Date |
| City                              | State                             | County         | Zip Code     |
| Phone Number<br>(    )            | Additional Phone Number<br>(    ) | E-mail Address |              |

| Tell us about the people in your home |   |   |                                     |                 |               |                         |                               |
|---------------------------------------|---|---|-------------------------------------|-----------------|---------------|-------------------------|-------------------------------|
| Name<br><i>(First, Middle, Last)</i>  | Relationship to You<br><i>(spouse, son, friend, etc.)</i> | Race  | Hispanic or Latino<br><i>Y or N</i> | Spoken Language | Date of Birth | Gender<br><i>M or F</i> | U.S. Citizen<br><i>Y or N</i> |
|                                       | Self  | <input type="checkbox"/> African American<br><input type="checkbox"/> Alaska Native/American Indian<br><input type="checkbox"/> Asian<br><input type="checkbox"/> Caucasian<br><input type="checkbox"/> Hawaiian/Pacific Islander |                                     |                 |               |                         |                               |
|                                       |   | <input type="checkbox"/> African American<br><input type="checkbox"/> Alaska Native/American Indian<br><input type="checkbox"/> Asian<br><input type="checkbox"/> Caucasian<br><input type="checkbox"/> Hawaiian/Pacific Islander |                                     |                 |               |                         |                               |
|                                       |   | <input type="checkbox"/> African American<br><input type="checkbox"/> Alaska Native/American Indian<br><input type="checkbox"/> Asian<br><input type="checkbox"/> Caucasian<br><input type="checkbox"/> Hawaiian/Pacific Islander |                                     |                 |               |                         |                               |
|                                       |   | <input type="checkbox"/> African American<br><input type="checkbox"/> Alaska Native/American Indian<br><input type="checkbox"/> Asian<br><input type="checkbox"/> Caucasian<br><input type="checkbox"/> Hawaiian/Pacific Islander |                                     |                 |               |                         |                               |
|                                       |   | <input type="checkbox"/> African American<br><input type="checkbox"/> Alaska Native/American Indian<br><input type="checkbox"/> Asian<br><input type="checkbox"/> Caucasian<br><input type="checkbox"/> Hawaiian/Pacific Islander |                                     |                 |               |                         |                               |

| Child 1                      | Provider Name and Address | What hours/days do you need services? (i.e. child care or preschool) <i>Check all that apply</i>  |
|------------------------------|---------------------------|---|
| Name                         |                           | <input type="checkbox"/> Sun <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <input type="checkbox"/> Fri <input type="checkbox"/> Sat<br><br><input type="checkbox"/> Mornings<br><input type="checkbox"/> Afternoons<br><input type="checkbox"/> Evenings<br><br><input type="checkbox"/> Weekends |
| Child's Mother's Maiden Name |                           | What is the child's home school district?   |
| Child's City of Birth        |                           |   |

**Special Needs**

Is your child in need of special needs child care based on this definition?  
 "Special needs child care" means child care provided to a child who is less than eighteen years of age and either has one or more chronic health conditions or does not meet age appropriate expectations in one or more areas of development, including social, emotional, cognitive, communicative, perceptual, motor, physical, and behavioral development and that may include on a regular basis such services, adaptations, modifications, or adjustments needed to assist in the child's function or development.

Yes  No

| Child 2                      | Provider Name and Address | What hours/days do you need services? (child care or preschool) <i>Check all that apply</i>   |
|------------------------------|---------------------------|---|
| Name                         |                           | <input type="checkbox"/> Sun <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <input type="checkbox"/> Fri <input type="checkbox"/> Sat<br><br><input type="checkbox"/> Mornings<br><input type="checkbox"/> Afternoons<br><input type="checkbox"/> Evenings<br><br><input type="checkbox"/> Weekends |
| Child's Mother's Maiden Name |                           | What is the child's home school district?   |
| Child's City of Birth        |                           |   |

**Special Needs**

Is your child in need of special needs child care based on this definition?  
 "Special needs child care" means child care provided to a child who is less than eighteen years of age and either has one or more chronic health conditions or does not meet age appropriate expectations in one or more areas of development, including social, emotional, cognitive, communicative, perceptual, motor, physical, and behavioral development and that may include on a regular basis such services, adaptations, modifications, or adjustments needed to assist in the child's function or development.

Yes  No

| Child 3  | Provider Name and Address | What hours/days do you need services? (child care or preschool)<br><i>Check all that apply</i>  |
|--|---------------------------|---|
| Name   |                           | <input type="checkbox"/> Sun <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <input type="checkbox"/> Fri <input type="checkbox"/> Sat<br><br><input type="checkbox"/> Mornings<br><input type="checkbox"/> Afternoons<br><input type="checkbox"/> Evenings<br><br><input type="checkbox"/> Weekends |
| Child's Mother's Maiden Name   |                           | What is the child's home school district?   |
| Child's City of Birth  |                           |   |
| <p><b>Special Needs</b></p> <p>Is your child in need of special needs child care based on this definition?<br/>           "Special needs child care" means child care provided to a child who is less than eighteen years of age and either has one or more chronic health conditions or does not meet age appropriate expectations in one or more areas of development, including social, emotional, cognitive, communicative, perceptual, motor, physical, and behavioral development and that may include on a regular basis such services, adaptations, modifications, or adjustments needed to assist in the child's function or development.</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> |                           |   |



**Tell us about your finances**

Will you or the people in your home receive income this month?  Yes  No

Income refers to all the money that you and the people in your home receive such as earnings from employment, child/spousal/medical support, disability benefits, retirement benefits, Workers' Compensation, Social Security, SSI, Veterans Benefits, etc.

If yes, please complete the table below.

| Name | Type of Income | Amount of Income<br>(before taxes) | How Often Received<br>(weekly, bi-weekly, etc) | Date Last Received | Work or School Schedule<br>(please list times)   |
|------|----------------|------------------------------------|--|--------------------|--|
|      |                |                                    |  |                    | <input type="checkbox"/> Sun _____ <input type="checkbox"/> Thurs _____<br><input type="checkbox"/> Mon _____ <input type="checkbox"/> Fri _____<br><input type="checkbox"/> Tues _____ <input type="checkbox"/> Sat _____<br><input type="checkbox"/> Wed _____ |
|      |                |                                    |  |                    | <input type="checkbox"/> Sun _____ <input type="checkbox"/> Thurs _____<br><input type="checkbox"/> Mon _____ <input type="checkbox"/> Fri _____<br><input type="checkbox"/> Tues _____ <input type="checkbox"/> Sat _____<br><input type="checkbox"/> Wed _____ |
|      |                |                                    |  |                    | <input type="checkbox"/> Sun _____ <input type="checkbox"/> Thurs _____<br><input type="checkbox"/> Mon _____ <input type="checkbox"/> Fri _____<br><input type="checkbox"/> Tues _____ <input type="checkbox"/> Sat _____<br><input type="checkbox"/> Wed _____ |
|      |                |                                    |  |                    | <input type="checkbox"/> Sun _____ <input type="checkbox"/> Thurs _____<br><input type="checkbox"/> Mon _____ <input type="checkbox"/> Fri _____<br><input type="checkbox"/> Tues _____ <input type="checkbox"/> Sat _____<br><input type="checkbox"/> Wed _____ |
|      |                |                                    |  |                    | <input type="checkbox"/> Sun _____ <input type="checkbox"/> Thurs _____<br><input type="checkbox"/> Mon _____ <input type="checkbox"/> Fri _____<br><input type="checkbox"/> Tues _____ <input type="checkbox"/> Sat _____<br><input type="checkbox"/> Wed _____ |

Do you or anyone in your household pay Child or Spousal Support?  Yes  No  
How Much?

|                        |      |
|------------------------|------|
| Signature of Applicant | Date |
|------------------------|------|

## PRESCHOOL TUITION & TRANSPORTATION AGREEMENT

### TUITION

The Preble County preschool program charges an annual tuition amount for each child on a sliding scale. We do not charge by the hour, or by the day. Instead, we charge for the slot for the year. When a family pays their tuition each week, they are actually paying toward the cost for the slot for the school year.

\_\_\_\_\_ has my permission to attend the Preble County Preschool.  
(*Student's Name*)

I agree to pay the amount of \$\_\_\_\_\_ for each week of enrollment, and I understand that tuition is due in advance of each week and the first payment due is the first day of school. Subsequent payments are due every first day of the school week thereafter. Tuition will be due regardless of any absences or snow days (excluding Thanksgiving, Winter and Spring Breaks). If I am one week late with my tuition payment, a reminder note will be sent home with my child. If I am two weeks late with my tuition a second notice will be sent home. If I am three weeks behind on my tuition payment, a final notice will be sent home. If I am not able to pay my child's tuition in full within the date specified on the final notice, I understand I will lose my child's placement in preschool.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

.....

### TRANSPORTATION

\_\_\_\_\_ has my permission to be transported to their Preschool  
(*Student's Name*)

Program. I understand that my child has the opportunity to be transported for a fee because their place of pick up and drop off is a current bus stop location. I further understand that if their place of pick up and drop off is discontinued as a bus stop in the future, then my child may no longer be able to be transported.

I agree to pay the transportation fee of **\$10 per week**, and I understand that the transportation fee is due along with the preschool tuition fee in advance of each week. The first payment is due the first day of school. Subsequent payments are due every first day of the school week thereafter. Tuition and transportation fees are due regardless of any absences or snow days (excluding winter and spring breaks).

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**OFFICE USE ONLY**  
**TUITION CALCULATION**



Student Name: \_\_\_\_\_

# of dependents that reside in the home \_\_\_\_\_

\_\_\_\_\_ IEP Student – No Charge

\_\_\_\_\_ Over Income/No Proof

*Double check with parent the occurrence of the pay check cycle.*

|   |              |
|---|--------------|
| <b>Mother's Gross Income check amount</b>  | \$           |
| Weekly Pay Check X 52   |              |
| Bi-weekly Pay Check X 26  |              |
| W2/Taxes  |              |
| <b>A. MOTHER'S GROSS TOTAL FOR THE YEAR</b>   | <b>A. \$</b> |
|   |              |
| <b>Father's Gross Income check amount</b>  | \$           |
| Weekly Pay Check X 52   |              |
| Bi-weekly Pay Check X 26  |              |
| W2/Taxes  |              |
| <b>B. FATHER'S GROSS TOTAL FOR THE YEAR</b>   | <b>B. \$</b> |
| <b>TOTAL HOUSEHOLD INCOME (A+B)</b>   | <b>\$</b>    |

**TOTAL WEEKLY TUITION AMOUNT: \$ \_\_\_\_\_**

**2024 FEDERAL POVERTY GUIDELINES**

| Size of Family Unit | 100% Poverty Level | 125% Poverty Level | 150% Poverty Level | 175% Poverty Level | 185% Poverty Level | 200% Poverty Level  |
|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| 1                   | \$0-15,060         | \$15,061-18,825    | \$18,826-22,590    | \$22,591-26,355    | \$26,356-30,119    | \$30,120 and above  |
| 2                   | \$0-20,440         | \$20,441-25,550    | \$25,551-30,660    | \$30,661-35,770    | \$35,771-40,879    | \$40,880 and above  |
| 3                   | \$0-25,820         | \$25,821-32,275    | \$32,276-38,730    | \$38,731-45,185    | \$45,186-51,639    | \$51,640 and above  |
| 4                   | \$0-31,200         | \$31,201-39,000    | \$39,001-46,800    | \$46,801-54,600    | \$54,601-62,399    | \$62,400 and above  |
| 5                   | \$0-36,580         | \$36,581-45,725    | \$45,726-54,870    | \$54,871-64,015    | \$64,016-73,159    | \$73,160 and above  |
| 6                   | \$0-41,960         | \$41,961-52,450    | \$52,451-62,940    | \$62,941-73,430    | \$73,431-83,919    | \$83,920 and above  |
| 7                   | \$0-47,340         | \$47,341-59,175    | \$59,176-71,010    | \$71,011-82,845    | \$82,846-94,679    | \$94,680 and above  |
| 8                   | \$0-52,720         | \$52,721-65,900    | \$65,901-79,080    | \$79,081-92,260    | \$92,261-105,439   | \$105,440 and above |
| ECE Grant           | <b>\$0.00</b>      | <b>\$20.00</b>     | <b>\$30.00</b>     | <b>\$35.00</b>     | <b>\$40.00</b>     | <b>\$55.00</b>      |
| Preschool           | <b>\$0.00</b>      | <b>\$15.00</b>     | <b>\$25.00</b>     | <b>\$30.00</b>     | <b>\$35.00</b>     | <b>\$50.00</b>      |

**A**

**B**

**C**

**D**

**E**

**F**



Department of Education

Office of Early Learning and School Readiness
Child Medical Statement

Revised 3/12/2018

This form meets Ohio Administrative Code. Programs may use this form or build their own.

Section I - Child Medical Information

Child's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Table with 2 columns: Immunizations and Exempt from Immunization. Rows include Complete for Age, In Process, Religious Conviction, Health, and Other.

Limitations or health conditions, including allergies, medications, and dietary restrictions.

Large empty rectangular box for entering limitations or health conditions.

Section II - Child Medical Statement Verification

Physician/Clinic/Hospital Name \_\_\_\_\_ Provider Address \_\_\_\_\_

Provider Phone Number \_\_\_\_\_ Provider City \_\_\_\_\_ Provider State \_\_\_\_\_ Provider Zip \_\_\_\_\_

Check box of examining medical professional:

- Physician
Physician Assistant
Advanced Practice Registered Nurse

This child has been examined and is in suitable condition to participate in group care.

Signature of Medical Professional \_\_\_\_\_ Date of Exam \_\_\_\_\_

Programs funded through the Ohio Department of Education must have written policies and procedures to ensure that children have received comprehensive health screenings and/or that families are informed of the importance of health screenings and the resources to obtain them.

PREBLE COUNTY EDUCATIONAL SERVICE CENTER

Early Childhood Programs

597 Hillcrest Dr., Eaton, OH 45320

PH: 937-456-1187

FAX: 937-456-3253

DENTAL FORM

Child's Name: \_\_\_\_\_

Gender: \_\_\_\_\_ DOB: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

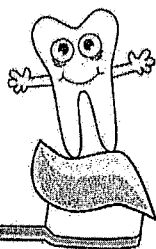
Address: \_\_\_\_\_ Zip: \_\_\_\_\_ Teacher: \_\_\_\_\_

Preventive Services Completed:

Date: \_\_\_\_\_

Treatment Completed:

Date: \_\_\_\_\_



\_\_\_\_\_ Exam

\_\_\_\_\_ Prophy

\_\_\_\_\_ Fluoride

\_\_\_\_\_ X-rays

\_\_\_\_\_ OHI



\_\_\_\_\_ Restorative

\_\_\_\_\_ Extractions

\_\_\_\_\_ Pulpotomy

\_\_\_\_\_ Sealants

Comments:

Check if treatment is required. How many restorations? \_\_\_\_\_

Check if all services for this child have been completed.

Check if treatment is discontinued: Reason \_\_\_\_\_

6-month check up appt. \_\_\_\_\_

Next Treatment Date: \_\_\_\_\_

I HEREBY CERTIFY THAT THE SERVICES LISTED ABOVE HAVE BEEN PERFORMED

Dentist's Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_